

**PROPOSAL FOR CONFERENCE PRESENTATION (deadline February 28, 2010)**

Please, complete and save using as filename the surname and initial of the primary author, (e.g., Pereira -MF.doc) and e-mail to [secretariat.ECHA2010@gmail.com](mailto:secretariat.ECHA2010@gmail.com). Copies of this form can be found at <http://www.echa.info>

**Title or Presentation** (12 words or fewer)

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**Name of Primary Author or Organizer**

Title (select)		Given Name(s)	
Surname			

**Mailing Address** (required)

Address Line 1			
Address Line 2 (optional)			
City		State / Province (optional)	
Country		Postal Code / ZIP (optional)	
Telephone (work)		Telephone (other)	
E-mail			
Institution / Affiliation			

Are you a **current** member of ECHA ?      **Yes**       **No**

To become a member or renew your membership, please, go to <http://www.echa.info>

**Type of Presentation** (check one)

- Paper     
  Workshop     
  Poster (must be free-standing, visual presentation with handouts with author present)  
 Symposium     
  Panel Discussion

**Main Emphasis of Presentation** (check one)

- Research     
  Theory     
  Practice     
  Policy     
  Practical Workshop

**Primary Target Audience** (check one)

- Researcher     
  Educational Professional     
  Parent     
  Policy Maker

**Expertise of Audience** (check one)

- Very experienced     
  Experienced     
  Beginner

**Subject Classification** (check the most applicable categories)

- Identification procedures
- Performance evaluation
- Representations of gifted and talented children
- Educational programs
- Different kinds of giftedness (creative, intellectual...)
- Special needs of gifted children (underachievers, learning disabilities)
- National and local policies for the gifted and talented
- Education and pedagogy
- Objectives of evaluation (ethical and societal aspects)
- Evaluation (concepts, theories, methods)
- New technologies

**Audiovisual Facilities Required**

- Video projector / computer (Power Point, etc)
- Wireless internet connection
- Sound
- Overhead transparency projector

USB flash drives and CD's are supported. Laptop computers, digital projectors, screens are provided.

Overhead transparency projectors will be provided upon request. VCR's and DVD player will not be provided.

Presenters are encouraged to bring a backup copy of the electronic presentation.

## GUIDELINES

A proposal consists of the information contained in the first two pages of this form. Your proposed presentation is described and summarized in the abstract.

### A. Proposal Abstracts

- Presentation must be based on research, theory, practice, or policy.
- All proposal abstracts will be reviewed by a panel of experts who are appointed by the Conference Program Committee and who have exclusive and binding authority to accept or reject any proposal.
- Presentations should address the concerns and interests of researchers, education professionals, policy makers, and / or parents who seek to respond to the needs of gifted and talented young people. Proposal abstracts will be evaluated using the following criteria :

- |                                |                                |   |
|--------------------------------|--------------------------------|---|
| ◦ Significance of the proposal | ◦ Soundness of concepts        | ◦ Originality   |
| ◦ Clarity and organization     | ◦ Soundness of the methodology | ◦ Appropriateness for a conference focusing on giftedness |

### B. Submission of Papers to the Conference Proceedings

- Contribution to be considered for publication in the Conference Proceeding must be original.
- Papers must be submitted in Microsoft Word format according to the style conventions of the American Psychological Association (APA), except, that 12-point Times New Roman font and single spacing with 1-inch margins must be used. Abstracts and author information must be included.
- The maximum acceptable length of a submitted paper is 6000 words, including references and illustrations.
- All files with papers submitted must be named with the surname and initial of the first author followed by the word paper (e.g., Pereira-MF-paper.doc).
- Any papers to be considered must be received on or before February 28, 2010. All papers are to be e-mailed to [secretariat.ECHA2010@gmail.com](mailto:secretariat.ECHA2010@gmail.com)
- All papers will be reviewed by a panel of experts who are appointed by the Conference Programm Committee and who have exclusive and binding authority to accept or reject any paper.
- Any papers accepted for publication will become copyright of ECHA.

### C. General Regulations

- The Conference Program Committee will accept, at most, two proposals, using one of the following options : (1) one single-author proposal and one group proposal or (2) two group proposals without authorship restrictions.
- The maximum length of the proposal abstract is 150 words.
- All files for proposal forms must be named with the surname and initial of the first author followed by the word proposal (e.g., Pereira-MF-proposal.doc).
- All communications concerning to receipt, acceptance, or rejection of a proposal or a paper will be carried out by e-mail.
- All proposals and papers must be submitted in English.
- Proposals and papers must be received on or before February 28, 2010. Proposals received after February 28, 2010, will not be acknowledged and cannot be considered for the conference program.
- Potential presenters will be notified in about the acceptance of their proposal until before the registration do for the conference.
- All presenters, whether individuals or groups, must have registered for the conference by April 30, 2010 ; otherwise, their conference presentation will be cancelled automatically and not included in the program.
- The Conference Program Committee reserves the right to edit all abstracts for length and clarity before they are published.
- Presentations, whenever possible, should be structured to allow for audience participation through questions and discussion.
- Presentations should not be longer than 20 minutes, leaving 5 minutes for set-up and introduction and at least 5 minutes for questions.
- Expenses for travel and attendance, including the conference registration fee, are the responsibility of each presenter.
- Any questions for clarification or assistance should be direct, by e-mail, to [secretariat.ECHA2010@gmail.com](mailto:secretariat.ECHA2010@gmail.com)

## ABSTRACT OF PROPOSED PRESENTATION

Please, note that the following fill-in boxes will expand as required by the content you enter.

Is your presentation **original** (i.e., it has not been published elsewhere) (2)?    **Yes**                       **No**

(2) If you wish to have your contribution considered for publication in the Conference Proceeding, it must be original.

Do you wish your presentation to be considered for publication in the conference proceeding (3)?    **Yes**                       **No**

(3) If yes, the paper must be submitted no later than March 30, 2010 and according to the prescribed guidelines. Only selected exemplary articles will be published in the proceedings. Any papers accepted for publication will become copyright of the ECHA.

This is my **first**  / **second**  proposal (check one)

Are you submitting a second proposal?    **Yes**                       **No**

**Title or Presentation** (12 words or fewer)

**Author (s)** Surname, Given Name(s), Institution or Association, and Country for each author

**Abstract** (150 words or fewer) (4)

(4) The Conference Program Committee reserves the right to edit all abstracts for length and clarity before they are published.

**Biographical Summary** (Two or three sentences of biographical information on each author)